## BEST WAY OF OPPOSING . ERROR.

the mind with truth and let it work its way into the heart. To the first plan there are serious objections. Error is so much more congenial to our unrenewed nature, that the contest is unequal. You may hold up the deformity of error and show its Talker by divine truth, and, in nine cases out of ten, the error and, its plansibility will be remembered, and the truth and force of argument by forts of Bro. Walne. which its fallacy is exposed, t is forgotton. This is especially true with regard to future punishment and the way of salvation by grace. Sinners are so anxious to find an easy way to Heaven, and to get there in some other way than through the atonement of our Lord Jesus Christ. It is ebjectionable when denominational

sented. Fifty or sixty years ago our the field, as agent and evangelist; out in a south-eastern direction, pro- arms for the first. And with every but there is a higher power than denominational senting at in my and, that he give attention only to ceeding towards Lawrence county, new child of tool we may hear this the will of man, else man were God, would think: the whole truth was preached in love, would have lost him to the work enand as a consequence, all who attends tirely. We think all who lave an early state Mission work lain "spaneuvering" that I had found

as a consequence, all who attends tirely. We think all who late Mission work lain "spaneuvering" that I had found

that ever would be saved; for we erry And make in their dwellings is transient about.

I was much entertained that ever would be saved; for we erry And make in their dwellings is the two used on their bloom? Do s it remorely on of the gate of spring that gontly shakes the bloom? Do s it remorely on of the gate of spring that gontly shakes the bloom? Do s it remorely on of the gate of spring that gontly shakes the bloom? Do s it remorely on their bloom? Do s it remorely on of the gate of spring that gontly shakes the bloom? Do s it remorely on their bloom? Do s it remorely on their bloom? The shade is the two works about the gate of the control of the gate of the ga and as a consequence, an who attends tirely. We think all who have an lamny, and made to beneve by cerents and devoted Sabbath school shows the second wait. Yes! hope and despondency, pleasure and healthing purity bespeak the parable of sweets from which is a superior of sweets from the order of superior of sweets from the order of superior of supe Iy indoctrinated, and when convert will see it in the same light, and apted by the divine spirit were ready prove the course of the Board.

In the spirit were ready prove the course of the Board.

In the spirit were ready prove the course of the Board. Preach the truth in love, and chris. T. J. Walne at Vicksburg Miss., who day's labor. After refreshing the"in- must be led to such trust and love wit," "butts," or conditions.—Spur- You will perhaps say, "I find withtians will see and feel its force, and will see that it is properly disbursed. ner man," I bade "mine host" and of the heart as shall transform the geon. fall in love, with it, and sinners will be instructed, and where it is ac-

The Bahama, of a second and Reczing -Ex.

lieve that there is much more in oil. It am either at the cross for peace, it needs not be said to sai preien theses even to the. " "

# MISSISSIPPI BAPTIST

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

CLINTON MISS., THURSDAY, FEB. 8, 1877.

### ONTHE WING. BROTHER WALNE AND HIS Caro Miss. Jan. 22nd 1876

WORK.

to aid in sending the Gospel into everywhere, I apprehend that minis the regions beyond." The men, ters of the Gospel would be untrain-

This work as an evangelist has been ed my labors, in earnest, for the Ric- are rejoicing in the new-born hope of fying sores, are to be seen; but I will The leaves of the oan and the willow shall be are rejoicing in the new-born hope of fying sores, are to be seen; but I will The leaves of the oan and the willow shall be are rejoicing in the new-born hope of fying sores, are to be seen; but I will The leaves of the oan and the willow shall be a shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the willow shall be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and the will be a standard or the oan and This work as an evangelist has been ed my labors, in earnest, for the Rice et rual life; and the work is exheal him." He speaks like a God— Be scattered around and together be a condition exhaust one less satisfactory. God has signal one, but owing to the inclemency of tending on every hand. What is to all will." There is no condition exhaust one of the low tending on every hand. What is to all will." There is no condition exhaust one of the low tending on every hand. ly blessed his labors in this direction.

It become of the converts? Are they become of the converts, doing the weather was not able to make become of the converts, doing the weather was not able to make become of the converts, doing the weather was not able to make become of the pressed, and there is no pressed, and there is no pressed, and there is no much progress. I spent the first half to lead cold and formal lives, doing the later of the converts and hundreds have professed. by blessed his labors in the weather was not also do have several who might perhaps hands of many weary pastors, have hands of many weary pastors, have been greatly strengthened. But come in from the country. Failing, world! That depends largely under man will be reade willing; be sure while the past of our brother's labors in meeting many, and in receiving tood, upon the training they receive of that. The does not say, I will, Each, all are away to their dwellings of in the conduct and support of our much encouragement, I mounted my in the churches with which they if man will do a part of it." No; error is esponsed, because prejudices State Mission work, is thus bright little "Iron Gray" and started into his control of the started into the bright little "Iron Gray" and started into the bright little "Iron G are excited,—even christians do not like to have their sentiments attacked like to have their sentiments attacked and unpromising. It has been known for less time with my old friends, all a way a ter a little time. We be supposed. The Lord knows how, and unpromising. It has been known for less time with my old friends, all a way a ter a little time. We be supposed. The Lord knows how, and unpromising. It has been known for less time with my old friends, all a way a ter a little time. and publicly exposed, and their minds and unpromising. It has been known for less time with my old friends, fall away after a little time. We be supposed. The bord knows how, The cyc of the sage and the heart of the large part of such described and their minds by many, brethren throughout the whom I had not met in some time, I lieve that the large part of such described and their minds by many, brethren throughout the whom I had not met in some time, I lieve that the large part of such described and their minds by many, brethren throughout the whom I had not met in some time, I lieve that the large part of such described and their minds by many, brethren throughout the whom I had not met in some time, I lieve that the large part of such described and their minds by many, brethren throughout the whom I had not met in some time, I lieve that the large part of such described and their minds by many, brethren throughout the whom I had not met in some time, I lieve that the large part of such described and their minds by many, brethren throughout the whom I had not met in some time, I lieve that the large part of the th are closed to the most fortible ap least of divine truth. So that a fighting preacher or editor, as they are called, has a poor chance to reach the most preacher or editor, as they are called, has a poor chance to reach the most poor the called, has a poor chance to reach the most poor the called, has a poor chance to reach the most poor the called, has a poor chance to reach the most preacher unlooked to the most fortible ap least of divine truth. So that a fighting preacher or editor, as they are called, has a poor chance to reach the most poor the most fortible ap least of divine truth. So that a fighting preacher or editor, as they are called, has a poor chance to reach the most poor the most fortible ap least of divine truth. So that a fighting preacher or editor, as they are called, has a poor chance to reach the most poor the most fortible ap least of divine truth. So that a fighting preacher or editor, as they are called, has a poor chance to reach the most fortible ap least of divine truth. So that a fighting preacher or editor, as they are called, has a poor chance to reach the most fortible ap least of divine truth. So that a fighting preacher or editor, as they are called, has a poor chance to reach the most fortible ap least of divine truth. So that a fight not proceed far before the sable convert training and not to any interpretation to any interpre the prejudiced heart. His hearers for, though painful in the extreme to hospitalities of Col G. W. Williams. taught to walk, 10 state, and they of God's purpose of God's purpos or readers expect an attack and they hear or read with their prejudices all excited and ready to resist the truth; they expect to be attacked, and they they expect to be attacked, and they be sponding Secretary, as the only wishes for the success thereof, and by possibilities of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of the service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of the service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of the service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of the service in his sonl, for not there will be anybody saved so the unbitude goes like the afford of the service in his sonl, for not there will be anybody saved so the service in his sonl, for not there will be anybody saved so the service in his sonl, for not there will be anybody saved so the service in his sonl, for not there will be anybody saved so the service in his sonl, for not the service in his sonl, for not there will be anybody saved so the service in his sonl, for not the service in his sonl, for not there will be anybody saved so the service in his sonl, for not the service in his service in his service in his service study how most effectually to resist the strate and ward off the power of distinct or unwilling with to pay for the paper one year.

So the multitude to despet I preach depends up the where but they are as yet concealed. It is by the Gospet I preach depends up the week. That withersaw a true saying, though it has its ex at true saying. The Board being altogether unwilling with to pay for the paper one year. the Board being altogether nawilling with to pay for the paper one year, to part with Bro. Walne, and believ- Bro. W. is a large hearted baptist in termine the character of his remain. Legions, that his first six months described willing or unwilling; for the Lord hold.

To repeat every tale that has often been hold.

To repeat every tale that has often been hold. is presented plainly, foreight and home would, in connection with uni in every one who claims to be a christ There are too many, charging and home would, in connection with uni in every one who claims to be a christ the day of my power." There is persuasively, it is distented to with form medical attention, restore his tan doing someting for the Master's the large management of the results of the large management of t the conscience and leads to a scriptulation, but rather passed an order that Thu sday, I made a narrow semi-curation of the truths pre- he be relieved from active service in out around Wortella, then stands ral examination of the truths pre- he be relieved from active service in cuit around Westville, then struck her when her babe is laid in her neither do I wish to deny the fact; And run the same cour run.

very forcibly presented, and always such other matters as his health would show by his conduct that he for must I will require it at thy otent. The Lord Knows how, by to the weare-clinging they also we sprinkled into every sermon. You would normit. This relief from account of the conduct that he for must I will require it at thy otent. The Lord Knows how, by the weare-clinging they also we prinkled into every sermon. You would normit. This relief from account of the conduct that he for must I will require it at thy otent. seldom heard a sermon that did not tive agency work is to continue until indiar with what is going on in the last mode all the Epistles have something on Believer's Baptism, the next regular quarterly meeting Redeemer's kingdom, and finally believe of Saints presented porsus. finds his health sufficiently recovered or, that it wouldnot be safe, for me raccion, I redestination of the Lesse of the poard, in apra acc, and sea ing warned by any landing of and leads him in triumph to the feet. They greeted, but so wall from their slums book at the eye; do you see verance of Saints presented porsus. finds his health sufficiently recovered or, that it would not be safe for me their principal of the training of and leads him in triumph to the feet. They greeted, but so wall from their slums because of the results his health sufficiently recovered or, that it would not be safe for me their principal of the results. we had a few, not many, preachers. The Board were uniformly of the of the pelting rain, lest night should to whom the appears and test in the selection of men depended upon the forest. I decided who, like broad axe Davis, cadeav, opinion that this plan, since it contemporated being the invitation of Bro. Bight of the shadow of a hand a grace never came to anwilling sinners. The walk on the tort that his plan, since it contemporated being the invitation of Bro. Bight of the shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. The walk on the tort that he shadow of a hand a grace never came to anwilling sinners. own standard, and, to do so, gaye many the work, was infinitely preferable mond Walker, to "alight" and spend pastors are struck with the anazing there is not one soul in all our race brow. heavy strokes; It most generally to receiving his resignation, as that the night. I was much entertained many have been

ted by the divine spirit were ready to come into the Baptist churches; Now, brethren, this work must not and the association to which I belong the absociation to which I belong ed has always been a flourishing months. Our missionaries—true and at this place. Having brained a sort attention which holy men of old, rejoicing. We to night bless that "Tis the wink of an eye, his the draught of little poison, a very inoderate, apaintity ed has always been a flourishing months. Our missionaries—true and at this place. Having brained a sort attention which did not stop for body, now the largest in North, Car-faithful men, must be sustained, of "waybili" from "an o host," to guided by the Spirit of those paid to the development of the paid to the p olina. It is a remarkable fact, that There is just one way to do it. Let guide me in the next day's canvass, who led become disciples but reduring a membership in the cliurch for every pastor, who has a heart to engaging in some conversation touch sixteen years in that State, and a work present this matter to his partie Master's work and other maters. sixteen years in that State, and a work, present this matter to his ing the Master's work and other mat we are personded that many enter men, neither tarrieth for the sons of the why should the spirit of mortal be we are personded that many enter men, neither tarrieth for the sons of the why should the spirit of mortal be we are personded that many enter men, neither tarrieth for the sons of the why should the spirit of mortal be we are personded that many enter men. pretty general acquaintance, I never church or churches; tell them of the ters, and commending ourselves to upon the task of educating converts men, but comes in all it blessed. I proud? knew a Baptist to join a Pedobatist missionaries need, Bro. Walne's ill the Lord, I retired, and after much without considering as they ought cheering influences and makes the knew a paper to join a reduced to the first of the wine some of the duty and profit of recreation in Morpheus' dominions, I should take. First, the scholar must should take. truth in love, is my motto-set up giving to the Lord, and then get all was aroused by the "peep" of day be taught a correct dectrinal system. God, come in that way to-night to be taught a correct dectrinal system. the ark, and Dagon will fall be ore it. the money he can and send it to Bro. and warned to prepare for another as the basis of all else. Next, he this crowd of poor, sinners without

J. A. HACKETT,

Knowledge is power, and the We read of those whom a deceived house at this place, under the super-knowledge of Divine trutk is by the heart hath turned aside, who have vision of Mr. Frank Riley, who, I be waight to speak, to pray, to give, to following remarks, which it is well the just, or the unjust, the angel or worth parsing awhile to consider: the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the unjust, the angel or worth parsing awhile to consider the just, or the just away to see the parsing awhile to consider the just away to see the just away knowledge of Davine truth is by the Holy Spirit made the power of God turned the light that was within presume, is doing a good business, souls. It we confine our efforts to not sufficient. The statistics of th Holy Spirit made the power of God unto salvation. John Newton said, will abushef with wheat and let it will filled up, and the chaff of well and the chaff of well filled up, and the chaff of well fi "fill a bushel with wheat and let it cause they loved not the truth, have not a professor, is a warm friend to shall produce in him a partial excellent as they do not include the works doing which is committed in wrong doing which is committed in the chaff best produced in him a partial excellent and let it cause they loved not the truth, have not a professor, is a warm friend to shall produce in him a partial excellent in the machine in wrong doing which is committed in the machine in the machi would blow off," and if you will pile that they should believe a lie. The which he evinced in his ready patron and if you will pile that they should believe a lie. The which he evinced in his ready patron and if you will pile that they should believe a lie. The which he evinced in his ready patron and if you will pile that they should believe a lie. The which he evinced in his ready patron and if you will pile that they should believe a lie. The which he evinced in his ready patron and if you will pile that they should believe a lie. The which he evinced in his ready patron and if you will pile that they should believe a lie. The which he evinced in his ready patron and the law and which, by making you possess at least one Christian and your possess at least one Christian and upon the law and which, by making you possess at least one Christian and upon the law and which, by making you possess at least one Christian and upon the law and which, by making you possess at least one Christian and upon the law and which, by making you possess at least one Christian in the proposition of the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which, by making you possess at least one Christian in the law and which in the law and which in the law and which in the law and whi up the truth in and upon the heart, or the will be no room for error, moral subjects are never treated in place, I proceeded westward about practical methods to be employed. The special methods to be employed. and the Seriptures as a master of indiffersix miles, getting a subscriber now the Seriptures as a master of indiffersix miles, getting a subscriber now infamous. Heart culture, equally come better. The main point is, from Christian households and christinfamous. Heart culture, equally come better. The main point is, from Christian households and christinfamous. ente; nor are they exempted from and then, and would have gone further readers be impressed with the importance that our minimum. The proof however, but it he table of the proof however, but it is proof however, but it he table of the proof however, but it is proof however, but it he table of the proof however, but it is proof however, but it he table of the proof however, but it is proof howe We must be drinking the living responsibility for the errors by which er, but owing to a previous engageperative necessity of the work; if it work, and a part for which they work are misled. On the contrary, we will be a part for which they work and a part for which they work are misled.

turn; hence, I may say the but three days were devoted, in earnest, to the

his family good bye, and crossing the to fragrant, and grateful blossoms. Heart Culture and Brain Cul-

but little time to mention my work The Chosen Sinner is the Oband solicit subscriptions, on my re- , ject of Divine Mercy to an

I lest home for West-work of introducing the Record during work of introducing the Record during which time I obtained sixteen his ways, and will heal him; I will has always been a matter of difficence, over dilligent, worker hold it up in its true light, and combat it; others think the best Royal the best way is to hold up the truth plainly and endeavor to fill work have been unprecedented. In a grid persuasively and endeavor to fill little more than two years, the Mission production and parties and endeavor to fill little more than two years, the Mission production and spirit of His declaration. sion stations have grown from three timable lady. The Dr., though not a to subscribe, because he was opposed will." Now, "I will" and "I shall" to subscribe, because he was opposed will." Now, "I will" and "I shall" to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the king; nay, in the highest to the movement to establish the parameter to the highest to the movement to the highest to the movement to the highest to the movement to the highest to the high or tour, to almost as many dozen, and not less than nine or ten of these have an in continuous and professor of the light is a Presbyteriprofessor of the one is a Presbyterian in sentiment, yet is quite liberal
an in sentiment, yet is quite liberal
and More anon.

II. M. Long. You and for the to say, "I will;" we on! WHY SHOULD THE SPIRITOF A MOR. caureles; most of which, are not only self-sustaining, but able and willing to aid in sending the Gospel into everywhere I processors were equally as liberal THE TRAINING OF SON- clare that we will if we can: We everywhere I processors were equally as liberal to aid in sending the Gospel into everywhere I processors were equally as liberal to a liberal t will if food needs no "is." "I Oh! why should the spirit of mortal be have seen his ways," he says; "I Like a swift-fleeting meteor, a fast fly It is already evident that the sea | know how sick he is, for free the A flash of the lightning, a break

On the following day, I commerce revival of religion. Many thousands foot, nothing but bruises and pures the passeth commerce revival of religion. Many thousands who have done this work, have been who have done this work, have been eled of secular pursuits to support surported, mainly by the personal efunite. It is charged often that those who but "I will?" But suppose that He berne;

we misst be urmaning the living responsioning for the certain of the work; if it work, and a part for which they work and a part for which they w We must be hiding our guilty souls ways assumes that a right practice which I began to do about four but a single hint to offer in cenclu- plished by moral maxims, or direct Vour present situation you feel to be. We must be hiding our guilty souls ways assumes that a right practice which I began to do about four but a single hint to offer in cenclu- plished by moral maxims, or direct Vour present situation you feel to be. We must be hiding our guilty souls ways assumes that a right practice which I began to do about four but a single hint to offer in cenclu-In the wonders of Jesus, or we curned that it should be so. It is the reach to be found there. This is the reason to be found there. This is the reason who had been examples of educators who with provents you from resting made grand and prosperous come s. A. Goodwyn, A. V. Rowe, and the feetually prevents you from resting made grand and prosperous come s. A. Goodwyn, A. V. Rowe, and the feetually prevents you from resting made grand and prosperous come s. A. Goodwyn, A. V. Rowe, monwealths of Kansas, Nobenska, S. A. Wells, and Colorado, and other constant ingular remember for your ling the residence of my old friend, which it enters is cold and any other constant of the new-born soul where the examples of educators who had been ment of the new-born soul where the satisfied with present attainments. Usab, and Colorado, and col ing the residence of my old friend, monwealths, that were altogether unit one sided and lady invited me to dismount and lady invited me to dismount and spend the night, which invitation. It is spending \$200,000,000 and control of consolation in this direction. Our satisfied with this direction. Our land the meantime remember for your land, and Colorado, and cother companies. In the meantime remember for your monwealths, that were altogether unit one sided and does not truly educate. Consolation, the gracious promise who hunger and lad not go there and possess the Corresponding Secretary.

with no other capital, except whith some class the right of pane with no other capital, except whith no other capital, excep men have a barren minister. They to wank in this case, our case speak from clear head-knowledge, or is death. The narrow way demands speak from clear head-knowledge, or is death. The narrow way demands speak from clear head-knowledge, or is death. The narrow way demands that I was no intruder. I was too strong class in Ger withstanding disasters from dronght, head of the proper the first leads to life everlasting. has joined an evening class in Gerwith simple, even a look unto
present grasp of the truth, out from a
present sight of the Saviour of sinners. Faith is
Hence their words fall like a shower subline, for Christ says: "He that be
of snow, fair and together words fair an Hence upon words pan nice a snower summer, for the failure which they will make, of justice, but as a measure of public genuine specific grant words pan nice a snower summer, for the failure which they will make, of justice, but as a measure of public genuine specific grant words pan nice a snower summer, for the failure which they will make, of justice, but as a measure of public genuine specific grant words pan nice a snower summer, for the failure which they will make, of justice, but as a measure of public genuine specific grant words and then sake what all form. Money for the failure which they will make, of justice, but as a measure of public genuine specific grant which will discuss the grant words and then sake what all form. Money for the failure which they will make, of justice, but as a measure of public genuine specific grant which will discuss the grant words and then sake what all form. Money for the failure which they will make, of justice, but as a measure of public genuine specific grant which will discuss the grant which will have an early start next morning, and, equally, we may share in the whole, as something field and the sinner must meet some time either at the cross for peace, and pardon and life, or at the great. Having now and pardon and life, or at the great. Having now

POETRY. --0-()-0--

The Old Song

A little feast, a little fast A little hour of play ; A little eaught, a little of A Betle maid, a little ves. A little wish twas "my A little weeping in the night So runs the world away!

A little wind, a little snow, A fittle time to stay : A little thought of former years-

he cross.

The Bury of Right Thinking.— church. There is but one business and the Knowledge is power, and the We read of those whom a deceived house at this place, under the super-tangent to give, to following remarks, which it is well to speak, to pray; to give, to following remarks, which it is well to speak, to pray; to give, to following remarks, which it is well to speak, to pray; to give, to following remarks.

mited to On Handred word : for all ver this number, two couls for every addiideal word will be charged, which must

We heartily endorse the Boltowia from the Religious Herald, and come to Mr. Drucen Machinegor, who, dar otall whom it may concern - & Tobace. Its I ses that Abuses.

of this weed, I send you some extracts mediately after the war, but reliable

ous effects upon the human systan, Rec. Sor. De. R. Kells.

a favorable reception from God," co if any way, and in restoring many D. I. Parser,

but that this is the more excellent J. L. Pettigrew, T. J. Walne,

The Freedmen's Puture.

This was to be expected; for, nulike the American Ladouis, they are a do-

State Convention.

Eld. M. P. Lowely, Ripley,

and or Thusiens or THE MISSISSIFT

which introduced into the system, Board or State Missions/ Located

phere have long known of its poison. Mison, 2nd Vice Pres., J. T. Back,

W. D. Magonir

from Christian households and chris- Boand or Ministerial Education.

ANTI-TOBACCO. A. A. Lomak, B. W. L. Butt, C. M. Gordon J. A. Hacket,

and die by, and die for, if need be, dience to Christ in all things.

(Ishih 55, 4) To reject him as a the son of the Highest. It is to set Zion, and resounce practically our alleglance to the Captain of our salva-

tures that only believers ought to be haptized. Then said the Baptist, I have Christ orders we obey.

Master too, and that is enough, uet, and hope for fish. If you have the interior, whither I had been gone any dissent from the view there is any grace or gift, "Keep not back."

Sents a handsome appearance, is well to have been inglished in the question. I visited think favorable of the evangelist and ing thoughts:

Again we stand on the old, battle and the book present from the view the interior, whither I had been gone to the interior to know that you have no authority to long as our people stand on this prin- ularized ministry is not desirable, which frequently breaks sentences in My receptions by the rulers were uni- upon the whole, good is done. both. To this the Baptist replied, Lord has really made all the differ. gress of the cause in this country is provement on the old version. But town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and teach his people the way been more a reformation than a revival; times first at Antioch; town and the contract the respective to the town and the contract the revival; times first at Antioch; town and the contract the respective to the town and the contract the respective town and the contract the respective to the town and the contract the respective town and the contract the respective town and the respect reasonably devoted to my chuach, list church. If the Pope could be est labors of preachers who have care when considered by the side of the ished my exhortations to them to periode. Nor can it be classed exactly holfaction of Poter, "Yef, if any man and use of hick manners and terms of and here is the place to explain my converted to this ereed he would at ried on a farm, a school or some other worship God, have they unitedly and with the great improvement in the rendering of worship God, have they unitedly and with the great historic movements which, some other missionary for Daption of In our own land, if this doctrine We do well to contend for minis English rending public, we have not of towns and myriads of people beg ed and worked, from general conception to word Christianos is formed from the commander of the Roman army ing that he carries the principle further than you do. We read the turos al ke, understand this part alike, to set aside the law of God, and. I protest against the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon this point, all must come back to it hear the word who will never hear the principle upon the principle which you act. You assume to con- to get right. travene the order of the Master in this matter, and you lay down a prin- ful to the principle which has brought charges and holds forth the word of ciple that will lead you where? These were carnest words and the Pedobäptist brother felt them, for after a long silence he replied with a her away look, yes, where? And there is no one wise enough to tell where a man will drift to when he

yon, prefer case and expediency. Christ commands, we obey, and obey because he commands. Upon this line of battle four Fathers stood flight the armies of the Aliens. They have fallen, some one way some an other, but they fell-to God and good profession for Christ and win what we were aiming at. the crown. Christ commands im. mersion, then immersion it must be,

has thus slipped the anchor and float-

ed out on the wide ocean of specula-

this is the germ of our denomina-J. B. GAMBRELL:

World of objections hurled against world of objections hurled against a really useful book is a noble work, and generally requires much thought and generally requires much thought and great labor. Nothing crude its is simple cred is beyond all the ontonism. This is to be yet the undoing of Romanism and every other and on the responsibility.

INTERIM:

PROPRIED:

Ware inclined to think this the same of the soul of Christ?

Or in other words, did he while he same we have consigned to our waste dipleasure and many or did his soul copyling and generally requires much thought and great labor. Nothing crude is sufficient to say. "Thus sayeth the Lord." Christ commanded. There is no help for it. Some great books were the wind and great labor. Nothing crude is the simple crede is beyond all computation. This is to be yet the undoing of Romanism and every other words in the restriction of the subject to be in outbority. The sayeth the subject to be in outbority. The sayeth the state of the soul of Christ?

Or in other words, did he while he same we have consigned to our waste department of this soul copyling and place of the soul of Christ?

Or in other words, did he while he said a book of a really used to think this the basket. We dislike to do the two same we have consigned to our waste department of the soul of Christ?

Or in other words, did he while he said a book of a really used to think this the said as the state of the soul of the soul of Christ?

Or in other words, did he while he said a book of a really used to think this the said as the state of the soul of the said as the said are bound to do them. Against the completeness is the book. To write was the nature of the soul of Christ? the great doctrine of grace, for this is and all will be well. We must be paper. The effect of this kind of name of Melchisedec. Paul tells us The Minister's Self-watch. but Stait, the test of the tree.-E. D. ware of being drawn off to side issues literature is more transient than eith- that personage was that one made a or of being led to engage with the er of the above. But to compensate priest by the oath of the Father,- the The above from the pen of Bro, enemy on his chosen ground. The for this, the news paper is more con- now and everlasting priest Miller is a very happy statement of old battle line lies along the way of stant, repeating its impressions week. Christ appeared to Abraham again Baptist Theology. We have never the Rock of ages and it is defended after week, till in real power, perhaps as the Angel of the Covenant, as he There it is Look at it. How sim- rocks, great boulders of eternal trath. Writings suited to the newspaper are was the angel who wrestled with Japle, how full, how reasonable; how flere the standing is good and the very different from those suited to cob the long night and blessed him. manifestly right. And yet this is defenses sure; but away, on every the magazine, pamphlet or book. It was Christ who walked with the not the creed of the majority of the side are quagmires and deceifful Short pithy articles that go immedi- three lews in the firey furnace, but professors, of Christ's religion, quicksands and many a secret source, ately into the middle of things are be had no human soul, nor was the Strange that it is not! for as we take spread far over feet. We say again what the readers of a nespaper want, the hardest of the distribution of the distribution of the distribution of the grant of the mortal flesh,—to be clothed to the mortal flesh,—to be clo

ong very heart that here is a creed must stand firm on the old battle pieces that run on and on to never, on the cross and quickened in the ratus, that one might might well live by, line of perfect, unquestioning obe, and give no hope of an end. The grave will constitute the visible, glo-That it is right, altogether right, ad- Having said as much as the above, able to interest a coagregation for humanity will constitute his Divinity ner. The most attractive thing con- ers of wood, the very foundation of our pradically false idea of Christianty man from the fact, that in six out of said hould it not be universally accepted? volved and lying at the foundation of series of sermons on given subjects. Tabor, when transfigured, he will be design. You see from the first, and to read only peligious matters, or can we the floty titos: "that the great procedure when worshipped by the redeemed a subject. Newspare when worshipped by the redeemed a subject. Newspare when worshipped by the redeemed a subject. Tabor, when worshipped by the redeemed a subject. Newspare when worshipped by the redeemed a subject. Tabor, when worshipped by the redeemed a subject. Newspare when worshipped by the redeemed a subject. Tabor, when worshipped by the redeemed a subject is that the great procedure. should if not be universally accepted? volved and lying at the foundation of itorial space this week to the discuss dieate more fully than we have yet per writers, have not, as a rule sue glorified Savior. If there was a per all through, that the great preacher not make a Religious Press interesting eneither cold nor bot, come forward, com- of this connection, no such a least of the connection of the connection, no such a least of the connection of sion of this brief, but comprehensive done the wide application of the principle. It applies to baptism of course. When an article begins with No. 1, 2, ity in the being of Christ, a duality The lectures have all this parise and practical bearing so needful to give a like cream of the old time, that this man as we regard is the case here. First it's thrist, the anointed son of God, that commands. It is his the commands. It is his the commands. It is his the commands who regard as we regard as the case here, and practical bearing so needed to give a like certain of the old time, that this man as we regard as the case here, and practical bearing so needed to give a like certain of the old time, that this man as we regard as the case here, and practical bearing so needed to give a like certain of the old time, that this pairs and practical bearing so needed to give a like certain of the old time, that this pairs as great sticklers for immersion. To per will wait till next time to read it, augmented by the incarnation, a hard the lecturer drives the case here.

Yes ta religious personnel as public vibres as a decidion of the old time, that the old time, the old time, that the old time, that the old time, the all such we say we are not stickles a for a mere non-saving rite; it is the We want for the columns of the REC on him our flesh. He was made in ly recognize himself in the word pie for of the above need our hearty approval. New, York, while thou and of the man are ommand of Christ that we are so one the doubly distilled essence of the form of a servant.—The Baptist. tures so faithfully drawn on almost deal of the spin of its. Fig. carnest about. If he had command things. Our readers want it. We There are some things in the above every page. aside the authority, of the king in render the command of our Master. ists. Here we stand on the old battion. Yet some who count them- the line of obedience. In the same Could you preach! Well, there are who wing the order of that officer, but With our own we can do as we business diligent, and who are also point, and ask Bro. Graves dollar and twenty-five cents to Bro. small.

the other a Pedobaptist, were in do as we are bidden, and seeing that for the work? It is a very desirable of protound and tender interest. But brother Paxton. briendly conversation one day. They we are put in trust of these things thing wherever there are enough we wait to see Bro. Graves' proofs we are bound to be faithful to keep Christian people to be able to supbaptism. The Pedobaptist stated the ordinances as they have been port the namister that there should trankly that he had never baptized committed to us. This will not sat- bamper ourselves in our Christian the latest corrections of the American but one infant in his life, and freely isfy people, who in religion make work through always imaging that a confessed that he did that with consid- themselves a law to themselves, but paid person set apart to preach is, Bible Union, has been laid on our Dear Bro. II., ppears plain to me from the seripMaster too, and that is enough.

Moody and Sankey work in Cheage, seemed at the wide, sweep, cast the big for the sale of the publications of the ber I found awaiting my return from We have not yet, made up a judge- any dissent from the view thereof ex those without the chirch.

> some other missionary for Baptism, who were ready to perish. things. Now as all went astray at people may be gotten together to this paper.

the gospel to us, and us to the go pel. The seduction which would draw us away under the specious name of liberality must be steadfast-

Publishing houses or persons wish; ing books noticed must send us a copy r examination.

We baptized a very excellent man to fight the battles of the Lord, and recently in the new baptistry in the here they won victories and put to Oxford church. Bro. Vaughn had Batting a few detects which been many years a Methodist, but will be speedily remedied we read the New Testament.

line of battle, we stand and most err rs in our editorial columns last considering everything is new and they are discounted and most err rs in our editorial columns last stand, and will stand till we fall the issue, but as every thing is new untrained. We mean to send our same way, to give place to others we readily pardon the printers. We readers a paper with a clean face. who in their turn small witness a suppose our readers could understand

and nothing, else. He commands taith to preced haptism and so it must be, He commands to He relation between in traveling and building; also, Bro, the great squadrons were inflamed by word to translate it called, instead of were. Lord prosper them.

The commands brother E. Z. Simmons our misperished from the world. We think as a class, with a want of a delicate most of my time will have need spent the steady-going disciple was aroused, and so it the great squadrons were inflamed by word to translate it called, instead of were lord prosper them.

The commands baptism to the great squadrons were inflamed by word to translate it called, instead of were lord prosper them.

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The commands baptism to the great squadrons were inflamed by word the great squadrons were inflamed by word to translate it called, instead of were lord prosper them.

The commands baptism to the great squadrons were inflamed by word preced communion and, if the heavand lectured Monday night. He reDr Alexis Caswell, for more than honest as any other class, but we Conventional year. The ensuing Then the great Tabernacle was throughed the world be remarked to the Recoat should send for them. under authority and we know the mission which will be reported in University, died on the 8th of Jan, seem to know that a borrowed book for the Master. We would to God every alley and the mission which will be reported in University, died on the 8th of Jan, seem to know that a borrowed book for the Master. We would to god every alley and the mission which will be reported in University, died on the 8th of Jan, seem to know that a borrowed book for the Master. We would to god every alley and the mission which will be reported in University, died on the 8th of Jan, seem to know that a borrowed book for the Master. We would to god every alley and the mission which will be reported in University and the mission whic

MISSISSIPPI vant. Such is our simple creed, and Different Kinds of Literature. BRO. GRAVES :- By reading the article in The Bappist of December 23d. tional polity. We do chings, not be- There are four kinds of literature. to redeem us?" I am induced to under the caption, of "Who suffered cause we pre'er to, but, because we First in importance, durability and ask you the following question: what

and next time to them never comes, wan being constituting

be such; but Idelieve we very much The revised New Testament with We gladly insert in

puety and safety to faithfully obey should prevail, thousands would flock terial support, but we must avoid ex- the least doubt, In our judgement, ging for "the man with the Gospel." the minutest detail, with all the power. have been no Presb rian church, preaching because there is not a place a translation which could lay claim in gratitude and joy; then, soon after- lowed. Never before have men who put for he admitted immersion to have and pay ready for him. The true to being real flowing current, English, wards I would have bitter contests strong faith in the power of God pat more believed that the hopes of their na of which the correct translation seems

> In the meantime we must be faith missionary goes there at his own mended. But brethren who turn must come soon or some of the breth- these prayers that brought His bless- tial experiment which must not fail. ly resisted in the faith. But we must aside to support themselves must be ren must be sent home. Who will careful that, in doing this, they do help and help now?

> > send us a note to that effect. We contribution for the support of our

think the RECORD a decided school I will make an extra effort ly honest looking paper. The immediately. I do not expect to get There were several typograpical printer has done himself credit much, but if every pastor in the State

en falls, it must be so. We are now cieved a liberal contribution of his fifty years connected with Brown know of some other people, who don't year, we hope to accomplish much by the curious multitude. Placards in "were called" in the authorized ver. We want every body to see the pa-

BOOK TABLE.

BY C. H. SPUEGEON, PRESIDENT PASTOR'S

THE OLD BATTLE LINE.

The old batter of the subject to be undoing of Romanism and every other book in importance, if the subject to be was the second of the Godhead, in escape of the subject to be was the second of the Godhead, in escape of the subject to be undoing of Romanism and every other book in importance, if the subject to be was the second of the Godhead, in escape of the subject to be undoing of Romanism and every other book in importance, if the subject to be was the second of the Godhead, in escape of the first person,—instituted by the something good about it, but the subject to be sentered by the something good about it, but the subject to be sentered by the something good about it, but the subject to be sentered by the something good about it, but the subject to be sentered by the something good about it, but the subject to be sentered by the something good about it, but the subject to be sentered by the something good about it, but the subject to be taken out. Again a piece is received by the something good about it, but the subject to be taken out. Again a piece is received by the something good about it, but the subject to be taken out. Again a piece is received by the something good about it, but the subject to be taken out. Again a piece is received by the something good about it, but the subject to be taken out. Again a piece is received by the subject to be the subject to be was the second of the Godhead, in each of the subject to be under the subject to be under the subject to be undered by the subject to He (Christ) commanded, they or doctrine, and under its strokes ed. Insteadiately below is the maga Highest, who by suffering met the pith of common sense, seasoned with now, but if is all the same, it must find Mr. Sankey thrilled the expectant and really of the law for us, and make the pith of common sense, seasoned with now, but if is all the same, it must find Mr. Sankey thrilled the expectant and really of the law for us, and definitely the case with one or serious, being who led the throne of t obeyed and obeyed because He com- sooner or later they must fall. Let zine and review. In these well pre- demands of the law for us,—not a grace, and delivered in the easy, hap-not see the light. Those whose peics and with these songs of inspiration that carried book are rejected ought not to nout have made him so justly famous. So the other passage (except one, morationes) pares articles of cors delable length and stand fast by this significant description of all, is the news le office of king, priest, and all will be well. We must be pares articles of cors delable length appeared to Abraham in the doubt or despair; but, "Try, try again," ground was prepared, and all will be well. We must be papear articles of cors delable length appeared to Abraham in the doubt or despair; but, "Try, try again," ground was prepared, and now came the presently in the New Testament, and all will be well. We must be papear. The effect of this kind of the New Testament, and all will be well. We must be papear articles of cors delable length appeared to Abraham in the doubt or despair; but, "Try, try again," ground was prepared, and now came the presently in the New Testament, and all will be well. We must be papear to the first part, and stand fast by the same at last in which the New Testament, and all will be well. The time came at last in which the New Testament, and the lowing subjects:

Baptist Theology. We have never the Rock of ages and it is doctored after week, till in real power, pernaps sat in the door of his tent at the close. On the Choice of a Tent the whole matter stated better, before and behind by the manition of it is not second to the book itself, of day, and ate with him. Christ On Spiritualizing.

in this simple statement we feld in with all possible emphasis, Baptists They will not, as a rule, read those man. That flesh which was pierced To Workers with Slender Apparatus seven. The workly teachings. Perhaps seven. ablest preachers have never been rified Kedeemer and Lamb in the These subjects are all handled in a desirable, to encourage and enlighters our "old paths" are not followed, and about as any considerable length of time by a forever. What Carist was upon Mt. nected with the book is its evident country. Besides these are any young perfeet man human soul and, body, as is only anxious to help his brethren, to the young, by incorporating such read- for their points were work. receded better with serial articles, well as the second person in the Trin- to become good ministers of Christ, ing matter as would be of that instructive. The drunkards come forward to declare. berson in the Godhead. He took up- Thereader will it apreacher, constant useful. The suggestions made by the wris Princisco, from Detroit, from Boston, a

original scriptures now offered to the new religion." There are hundreds human to this extent, that it has been attificial and the name in the New Testament. Sestruction of their city by scotling human to this extent, that it has been plan-These thought changes might be There are many fittle corners about should address G. A. Coulson, Jack- than anything else, was an attack of Lors simply drifted along into the proper- Pompeians, adherents or followers of mere inference from these two factors and the state of the proper inference from these two factors and the state of the proper inference from these two factors and the proper inference from the proper inferen nade, and, hence the present state of over the country where a handful of son, Tenn, 'See advertisement in

fe. A man who can support himself | Read the following from Bro. Hamand do this sort of work and is will- berlin. Help for these young brething to do it is certainly to be com; ren is very much needed now, and it

al education before the churches I Churches wanting a pastor should serve at our next meetings, and ask a take genat pleasure in doing anything young brethren at Miss. College, make a mission house on my return sying for and wide a great coap detat. "And it came to pass that they (Paul Pions mission and destiny of its own; hindered me hitherto; but rather them see these young brethren leave them see these young brethren leave there are the self-oil I will make an extra effort the charles and I will start definite misgivings of some, and the interpolation of the Greek and I liberty children here, and I will start definite reluctance of others being overpow-

Lecture to My Students.

The Call to the Ministry. The Preacher's Private Prayer. Our Public Prayer. Sermons-their Matter. On the Choice of a Text. On the Voice. . . The Faculty of Impromptu Speech The Minister's Fainting Fits.

the fourth directly and most ably to the point. son

ed sprinkling we would have been as greatly need in the South-west a Restout for that as we are now for im, view, through which a large part to be understood. We will not enter we think the best. The two on knowledge, through our paper, the follows them over to the watch of those why will mersion. While we could yield a of our current literature could pass. The two on knowledge through our paper, the tohow our objections to the doctrine here prayer, "The Minister's Private ing amounts received for Foreign Missions, help them in their end above that a could pass." set forth at the present time, but sine Prayer," and "Our Public Prayer" Columbus, Sec. Col. Ch. of Columbus, There was a spism of mavement country the Let me add, if there be a brother ply remark that it is past our compression worthy of close study state of the state of t could do more for Christ than hension, and utterly bayond our be- and much meditation. The one on church, \$16.66. Col. church of Macon, not seem to be in the programme, to take and much income, small control of that, "His (Christ's) glorified hu- "The Matter of Sermons," we could \$3.55. Shugualak church, \$10. Gaines them in unless they canaly inhout help. selves christians, and even some way the principle binds us to what plenty of places needing occasional manity will constitute his Divinity wish to be read by every preacher in ville church. Marsid. Landerdale church. Marsid. Landerdale church. Marsid. Landerdale church. is called close communities. The ministry, and others that are quite forever," Humanity constitute Divin- the land. It seems to us to be worth \$1. Meridian church, \$20.80. Col. church, tem when besut his revival more and the land. It seems to us to be worth \$1. break the commands of Jesus, but the land. It seems to us to be worth will teach others to do so, and call it a small thing. It is not too much to say that there are professing clarist and the repentance toward destitute. I do not know a nobler ity! The doctring here seems to us to us the land. It seems to us munion. This order wheatever else his calling may be, and glerified, raised to Divinity. This to comforting to the week from the time of making them, the cry. The instrumentalities have been wards, since the week from the time of making them, the cry. The instrumentalities have been wards, since the week from the time of making them, the cry. trans who, set less by the authority to change. We going out to suburber villages on the us reads more like mythology than preacher, We cannot specify fur. Many places the pledges amounted to more short break your like mythology than preacher, we cannot specify fur. are not less accommodating than Sabbath to preach I often won- anything we ever saw in the Bible. ther, for we could bardly stop short others in things which come proper the example of some good brethren, to serious chiertons but we stay hour the strongs than the amounts received. These phologod pel songs Bible readings, hard work, come of that Sabbath to preacher. We cannot specify the bible than the amounts received. These phologod pel songs Bible readings, hard work, come of that Sabbath to preacher, we cannot specify then the amounts received. These phologod pel songs Bible readings, hard work, come of that Sabbath to preacher, we cannot specify the best for the strong than the amounts are to be sent to me Corinth, Missing the work which grew strongs there is the strong than the amounts are to be sent to me Corinth, Missing the work which grew strongs the weath of mentioning every one. Whoever the example of some good brethren, to serious chieftons that we cannot specify the sections that we cannot specify the section of the strong than the amounts are to be sent to me Corinth, Missing the section of mentioning every one. Whoever the example of some good brethren, to serious chieftons that we cannot specify the section of mentioning every one. constable of the beat in which they others in things which come proper the example of some good brethren, to serious objections, but we stay our wishes a feast, let hun send one, was very bad and the congregations were up to the close, the limits of our choice, whom I could name, who are in their marvelous combination of native and spir they know the commands of Christ please, but the case stands very different in spirit in their Master's to give as the proof of of some of the Pastors and churches, will not it of the shrewl men of the world and the slown through the book. Those the Pastors and churches, will not it of the world and the slown through the book.

vid was furnished as for publication.

Lagos Dec. 11th, 1876.

lysentery, from which I have suf- to as and intensity wards a ings upon me; However, I was per- First, the great building, with a capacity

in Ogbornoshan, two-hundred miles eess of the proposed movement. This be-

Communications.

more of my articles which he thought best to reject.

## The Religions Press.

times and readers demand, would we speak ders and deacons, but merchants and but A- used in the active voice of our R but and Perchants the manual through the control of our R but and prove the cour R but and prove the control of our R but and prove the control of our Religious Presq Knowing the con-

The following letter from Bro. Da. Let us pray more and work more for ORIGIN'S OF THE NAME letters will

The following from the Inter Pendleton

the heathen friends despaired of my delphia gave the movement here prestige, Paul and Barnahas, called them se. the walgar. life at one time, so much so, that they is of course true. But a major observation (This is, the view taken by Dr. Pengave vent to their feelings in sols shows that no reliance was placed on the other hand, what move nationally the state of the state o and tears. I never heard more earnest, presupposed interest. On the contrary, the diction.) 2d. That the quantity was and than that the name should have neld was surveyed and a plan of labor en- drinely given. 3rd. That they been given them by tientiles who had prayers than they offered in my be- pered upon as carefully and sedulously as called themselves so. 4th. That now recognized the fact that the carefully half. God knows I'll never forget though the Chicago meetings were an init their enemies gave them the name, est saints were no esect of the Nat

While gone, I baptized three con- centre of observation, both to citizens and and my interpreter will do the same who had no doubt of the wisdom and suc- Christians."

We are receiving quite a number of freely as though they were the issues of a give anglience and answer to peticommunications. Some we publish bad charge of everything, so that there was tioners, and in later Greek, to do

gives the word; il is taken up by the vost

dition of our country, and reared with, and a life full off glory and immortality . Ev signification to warm by the life full off glory and immortality . Ev signification to warm by the large mast, of those who support and, with the first great ery, the walls of authority, to declare the Distinc wis Jericho begin to trainble. From house to The opinion that the name his all ask; if it is not desirable to have other mat- house, in the street cars, from waveroom was given to the describes by Paul eighths, and may be more of our brethren cept here and there an extreme Orthodox, greands. take no papers, and certainly it should be who wonders what we will come to if the > 2. The view that the

Jesus boilly might them whole They got at 3. Malalas, a wester of the M

spine suppose through ridicide; oth zarines:" that the sum and sub tance ings upon mer However, I was per-mitted to preach frequently while on walls strong enough for a warehouse, and 1. The view that the sname was Christ only! not leave the other undone as the A PROMISE:-The Lord willing, I my bed, as hundreds would visit me with the best acoustic properties of any hall given by Paul and Barnabas is sup- And thus, from Antioch, the Rouge

washed of the meetings; while four or five one, a matter, a business, it means, of its value,

great daily papers reported the dignitures, first, to transact business; hones of present the words of the preacher, the kings, to do busin so in public to songs, the vast crowds in altendance, as

Bro. Lowrey probably has a dozen or lowing of the seed. The time came at last in which the word is used in the acfor the advance. Mr. Moody, like Joshua. Tive voice, "she shall the called an growd salvation for all, salvation for all adulteres, (Bons, vii, 3), strongele by the blood of Jesus; salvation for the confirms the corner these of the transsceptic, for the drankard, for the rogic mil lation in the authorized version of thief; salvation for the Bar and the the passage under consideration, thief; salvation for the Bar and the passage under consideration, thief; salvation for the Bar and the passage under consideration, thief; salvation for the Bar and the passage under consideration.

The Heb. xii. 25 we find the yerb

and do them not. Take a case in ferently when we come to deal with work. What reason can there be above assertions. The whole quest we presume this as well as any other all, but do something at once; for one a Baptist the theoretical strong battelians of the Christians in resting of the case star is very fittle church there tion of the safterings of the Christians in resting to the Christia

crable misgiving, for, he added, it it satisfies us, and, we are sure, the big for the sale of the publications of the Moody and Sankey work in Chicago. Septem-

aion't see how you could haptize one The subject enlarges in our hands, The above from Spurgeon has the printed, and substantially bound. Inin the name of the Trinity when you but we must hasten to a close. As true ring of common sense. A sec. stead of the old division of verses, sar interward as two hundred miles, objections, but we incline to think ord of the carly church for definite, their batted and opposition to Jeans, do so. I could never do such a thing, ciple they are safe and we have no but it is better than no ministry at the middle, we have the whole, good is done.

The man said he hoped that good cause to tear. This simple principle all, and immensely better than a ed into paragraphs according to the lighted, that not one failed to make with religious awakenings which are comwould result to child of mother or an urgent request of me to live in his monty designated by that name. It has that "the disciples were called Chris, therefore, have been given to their an urgent request of me to live in his monty designated by that name. It has con have always thought me unence between Romanism and a Bap- to be attributed mainly to the earnthis is a matter of minor importance, of life. Offentimes when I have fin
than an enlivening of simply spiritual exthan an enlivening of the state of t conduct. You can contragene the once he a Baptist, and we might ex- er business for a support while they the Greek text. That this is by far enthusiastically exclaimed, we will risinglike the wind, have swept over the suffer as a Christian, let him not be decision, having on one occasion authority of Christ. I can not, I can pect him to apply to Bro. Taylor or have given the bread of his continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." Tell us more of this continents with no engineering of man, ashamed, embrace every mention of the worship God." his commands. You and the Pope to our churches for many Pedobaps tremes, and above all ministers must however, (and we express it with best Certainly, you cannot expect me to which money and zeal equid command, and the rest which have encapped around them. tists believe we have the Apostolic avoid being of the "no-pay-no-preach" coming diffidence,) there has been too baptism. Indeed, if Calvin had held persuasion. Indeed, we are doubt- great an effort to preserve the Greek baptism. Indeed, if Calvin had held persuasion. We would like to see with no or this one point there would ful of that man who can give up construction. We would like to see with us on this one point there would ful of that man who can give up construction. We would like to see my heart would be welling up to God nothing of a wrong teadency has been alfor he admitted immersion to have and pay ready for him. The true to being real howing current, English, wards I would have bitter contests strong than a the power of cod par more been the gospel baptism. The same minister will preach, if not as he which we hardly have in this version, with the Prince of Darkness. What is true of Luther and Lutherianism. Would, then, as he can.

Those wishing to procupe this work marred the pleasure of my-tour more men. Those who appose that these meet the messianic prophecies; Cosarians, called Christians. But, beyond the fered since September 1st. I am im- ized them are greatly in error. Whence did they derive the name? Here appears no good vasor for be-

of their preaching was Christ and

ported by what we regard as an in- of the East, there goes forth the fact While gone, I baptized three converts and built two charcnes; and at
present, have men preparing mud to

centre of observation, both to citizens and
accurate translation, of the world that, even in the eyes of the world;
Northwest were aroused to ususual expects
chrematisi. (Acts xi. 26), making the
this church was no larger aations, the zealous ones meanwhile prophepassage read somewhat as follows: Jewish seet, but specity a with a glo-The great poverty in this region has to Absoluta, about eighty miles dis Then the clergy were assembled, driffed in and Barnabas) assembled themselves "Thrist has triumphed, and now Christianity has been districted into one in Absoluta the 1st, of January; ered by the tremendous pressure of those first at Antioch called the disciples again depart!"-A. F. Fleet-in Re-

distant; so you see we are about to wah colat, there was a warm and steady Genevan, disregards the panetuation ? The colored Baptist church at Oxget the mission properly organized, movement on the columns of church mem- of the original, and puts a period af- ford has seemed the pastoral services My greatest temporal need is health, bers, and especially on church officers and ter "much people," where the Greek of Eld, H. W. Bowen. He is also Pray for me. Bro. Colley and I are ready to surrender themselves day and as to the future. I fear wery hopeful as to the future. I fear sight, in wet and dry, to the labors of the ford a bright and rising star went rians in Philadelphia, one of the that we will not be able to report so great awakening. Scarcely a word yet was which, together with the fact that building a comfortable house of wor. We had a pleasant visit from down, and a great mind and heart members seriously charged mintsters, many conversions this year; for, the said to the unconverted. The backslider chrematisal is in the active voice, has ship, and now that they have the ser-

Surdad

way for ours to Her rep heart. one ve

learn to Hors. be not able to !

3 00 | 5 00 | 6 50 2 8 0 pany. Our breath was bated; and we Justices of the Supreme Court-Clif. hunn. 1 6 00 10 00 15 00 16 00 25 00 felt too much on our good behavior lev. family reunion that one feels at ard.

commun. 10 to 55 00 150 00 one paper that shall be the Record. have selected Judge Black of Penns come an Editor, you will not, of consider what we had best do with . man. He has grown with our growth Matt. Carpenter of Wisconsin, and short time ago a gentleman called up-Editorial, or, realing matter notices, 15 and strongthened with our strongth. Judge Trumbull of Illinois, to represent the marry him. He then had a For the RECORD: He is of us and with us, and if we sent the claims of Tilden and Hen-living wife, from whom he was sepa should become billions and our piety. should assume a censorious quality which it does sometimes, we can just pout at him and trouble him as much 1. we please, and no body outside shall scold us or make us afraid. All Answers to Business, Letters, these things, and more, we antici-

t with money order received, and cred- consoriousness but that me t op ovi ! M. Berry, Cherry Creek: Your let. et for, as come it will and come it must. his chances good, but if Haves should the last time." It is not alone k se- slavation is "not by works of righteous ... and order received, and credit given to . In using the terms "we and us." be declared elected by this Grand ing the dead that gives you this ness which we have done," That hap ... We are proving to the people of Clinton Media Orizate.

J. Media Orizate.

Strange pain. You feel it when you tism is a work which we do, can not and vicinity that goods can be sold as low be denied. Not only a work, but it is A. J. Mille f. Port Gibson: Your I do not mean contorniny, but popus Commission, we can stand it, as he strange pain. The desired work, but it is and viewey that goods can be said as low be denied. Not only a work, but it is and viewey that goods can be said as low be denied. Not only a work, but it is and viewey that goods can be said as low bedenied. Not only a work, but it is and viewey that goods can be said as low bedenied. Not only a work, but it is and viewey that goods can be said as low bedenied. Not only a work, but it is and viewey that goods can be said as low bedenied. Not only a work, but it is and viewey that goods can be said as low bedenied. Not only a work of righteensness which we have been selected in order to give the wing: Your letter, I r welcome to the Record from the take heart, as the peace of the coun- you stand in some quiet city street tist, "It becomes us to fulfill all gight-X. Thomas submer will a specifully invited to give us a trial.

The actor playing his survey the verse settles the fact that specifully invited to give us a trial.

Substitute of the verse settles the fact that specifully invited to give us a trial. d paper sent whom I have mangied since the quest build up our lionaes and prepare to part for the last time; the singer salvation is not by baptism, or baptism which where the singer tism can not be a work of righteens.

d. T. Green, Crystal springs; Jetter that we should not be discouraged befully tikewise appointed to construct and ti n of the met by the Republican for us. Now we do not want the For Paul says we are not saved by

rourn the death of our revered fath- The editor and convention had as suit in England recently. It was op Foster. and on the 7th ult, in the sixty-eighth lar with some profit, if it had not the friends of a Methodist minister. HINTS TO YOU'G CHRIST Baptism is the work of a righteons r. J.B. Gambrell Sen., died at Ox sets enough to have paid every dol- concerning the title Reverend, which

ear of his age. He had been suck been for this last named circumstance, wished carved on his tomb stone, and or some weeks, but was improving. The editor only suffered, however, the established clergy wished re- Don't be afraid to "show your colors." In this text, as Paul expressed in ill a short time before his death, and will continue to suffer, because it served for their sole use. To precent A cowardly Christian is a misnomer, other places, it is intended to teach hen be grew suddenly worse and would be tedious, and without inter- what they were pleased to call a des- Shrink from no declaration, from no daily the reashing of regeneration," e disease attacking the brain, he est to the present readers of the ceration of the title, they went to law cillsting course is the hardest and most mind to the "spiritual," "the new creon sank under its power. We have RECORD to state all the facts and a with the Methodists, as fools are wont barren. The, brave, outspoken, faithful ation;" "life from the dead;" "old most conforting hope that he re- a man had bester suffer wrong, than to do generally. The fancy clergy life is the happiest and most effective. sived from the Master the plandit wrong a whole community by bring- were defeated at law, the Court of Ap. | There are many things you do not un-

of able to tell us of his prospects; . Then be of good cheer, I hope clergy. Whereupon, certain dainty final facts clear enough, plenty of Christonia which God chooses for us where at it was well with him. He had an I promising field, with no rules clivities, refused to take letters from diately on those. Do faithfully sall you through various scenes and circum. een for more than thirty years, a nor by-laws to gramp, its progress, the office which bore, as they said, knowledge will follow in due time. Stances. All our lives are not made ember of the Baptist church, and It need fear the evil but sin no being the descerated fithe. They wish our ember of the Baptist church, and It need fear "no evil but sin, no being the descerated title. They wish corring all those years, we can testify but almighty God," with an earnest respondents to address them as P. P. large and strengthen your Christian life. be the same 'scarlet thread woven hat he made religion, his chief con- and honest people as its constituancy, i. c. parish priest. It is astonishing Study the Bible. Pray without ceasing. ern. Nothing was ever allowed to "Then plant your banner on the outer how ridiculous some men contrive to Don't neglect the prayer meeting or the tand in the way of the discharge of wall, and dety a world in arms, and make themselves. They seem to have

ned, we bow with submission to the Brethren very generally write as practical age cares little or nothing things. Let the Master's spirit shine through whatever scenes our way of will of God. He had well nigh at that the Record is satisfactory. It is for them or their trades, and that through every hour of your life. In school, life may tend, we must strive to make will of God. He had well night at that the Record is satisfactory. It is for them or their trades, and that through every hour of your me. It is for them or need, in shop or neld, in society, the young in shop or neld, in society, the young the right way. What, then, is this the right way. What, then, is this the right way? It is the King's Highapidly coming on. His work was with the start we have made, but our that they and their sort are to be kingly, the noblest of any person there. way, the way of holiness. There are one, and it was right that the agest and is to still improve, as there is left behind with their play things. Follow Christ. Seek to produce his many crooked paths and by-ways of

own, and all have been reared to the Convention and its work should vere tied and His religion. We make an immediate effort to introcartily thank God for such a father | buce the Resona into every church in "Mississippi Baptist Recoad : nan of piety and of the strickest our territory. In no other way can so

mel others with whom he had labo | Sisters don't forget to write. This

l in years past. How precious at is your paper as well as ours.

Bro. Hamberlin baptized one per- and in truth. on at Moss Point on the 28th ult.

ing. The electoral bill passed both The Breonings before us in its joy- houses by large majorities. The counting is now going on quietly with the tripartite commission fully organized. This commission is com-

terDeases must be argued, and the de- not aware of it.) I did not marry which we have done, but according cision of this body is final.

There is, therefore, to be no war

spant of the Convention. A lawyer solved to serze the Presidency by Yet there was a pang when we it mean either washing laver, or bathwas appointed to make fules and regulations for his guidance and, the paper's control, and a committee was the Times; the general denuncial serious, grown up work was waiting generation, without a contradiction. enforce those laws. The convens press, and the current of debate in lost toys back. Life has larger and a works of righteousness; then to say tion meant well, but all can see now ate all stamp the victorious measure; other playtaings for us. Stay that we are not saved by baptism it was to the seditor's annovance and as a triumph) over the schemes of be that these too shall seem, in the would cause Paul to contradict himto the detrinient of the enterprise Chandler to inaugurate Hayes at the light of some far off day, as the boy-self. Let us substitute, "not by works every way. Notwithstanding these word of Vice-President Ferry, and ish game seems to our manhood, and of righteousness (baptism, at least one

d to render acceptable service. But Subscriptions are coming in very tipe fruit of some things in this counthings that perplex you. Keep your heart

We have gone to work at the call the land. Inclosed please find five us this year of 1877."

> The child is doing we', and will be able to visit you at least once a week . I should like to keep even one

Also one at Antioch on the 31st ul. once got up to speak at a meeting in the spending time-and you have ac-All is not gold that shines, all is time. He had for years lived on borrowed cased somebody, and unjustly too, of the christianity that goes by that not christianity that goes by that about his father. He could not even re- them. Keep your temper, my dear; Supplies for the Table. hame, as many deluded souls will member his death; he forgot all about his when you have missed any article, The man who barters a good con- One cold, bleak night, in his New-England you lose all the little property you ens of Clinton and vicinity that he will cience for the pleasure or profits of home, the father took up a little chip and possess. So my dear, I repeat, keep keep constantly on hand at the marketin, sells a great blessing at a low night a cross, and held it up before the boy, your temper." Bro. Sproles writes: I received the here; and, said the old man, "All those and found them in her work-bag. tecord yesterday. Am satisfied with years it followed me." There is no child "Why, mamma, here they are! I paid for Hides and he paper and think the future hope. What we want is to bring our children to if I had kept my temper."--Watch-

We have, of course, received some a number of very flattering letters, queries by this time; some of which These make very pleasant private we answer this week. Some are reading, but we judg . them wifit for . Illustrated with 200 engravings.

not of sufficient importance to an publication. Friends writing such This is an English work, acquiblished in swer, and some are too hard for us. letters must not expect to see them in In cloth binding, \$1.0. in leather, \$4 Though an editor, there are several print. We aim to deal honestly with In Morocco, Sci. 10. things we don't know, Indeed, i our patrons, by giving them a really Miss. College, whose E. O. is now Brookin-all that we don't know were written valuable paper; and we know of no ven, Lincoln Co., Miss., is general Agent of Miss., for this work, from whom the we suppose it would make quite a one; who is willing to pay money to see work can be obtained by mail of

too much eliquette around-to enjoy Senators-Edmunds, Morton, Fre- "What would you do with a member admire the way he handles us, but it that flow of soul and feast of joyous, linghuyson, Thurman and Bay. of the church who has not paid any may be well to say that our piece thing to support the church in three was written at least a month ago

rated, on the grounds of disagree Defere this commission all disputment. (If there is anthing else, I am Not by works of righteonsness him. Am I right, or am I wrong?" to his merey he saved as,

Answer:-Right, very right.

force of arms. The position of Sena- thought we had played with our mer It would be impossible to substitute the House and especially in the Sen- other playthings for us. May it not that we are not saved by baptism.

Bless your young most stamping with vexation. Via Sacra-the Sacred Way; our BEGAN ON THE THIRD MO'N flegfity in all thrugs, we will endeat large a good be secured at so small a soul! May you grow, and thrive, "Somedody always takes my things feet should ever be on the true sacred

We barried him at Cherry Creek of our brethren, and we depend on dollars for which please come to see "There is one thing," remarked faring man who leads us poor way-

keep, if you would try." thing," answered Emma.

Axecpore by Mr. Moody.-An old man got into a passion-a bad way of

Spirit. This would be absurd.

The King's Highway.

blood, the road trod by him, the waymarema, "that I think you might farers in the right way .- Literary

people everywhere throughout our Ministers in New York are discuss- "Well then, my dear," resumed MAGEE-RATLIFF-At the residence people everywhere throughout our Manisters in New York are diseass. "Wen then, my dear, resumed of the bride's father near Port Gibson, on orders. Association as you read this go ing Young Men's Christian Association amma, "keep your temper; if you Tuesday, January 30th, 1877, by Eld. A. your best, and we will help you in the for it wont be long until these Asso- I dare say if you had employed your MIMMS-YATES-At the residence natter of punction &c, that is, it ciations will think themselves as good time in searching for the missing ar- of the bride's father, near Utica, as churches, if not churches indeed ticles, you might have found them be- Hinds County Miss, Feb. 7th, 1877, fore this time; but you have not by Eld. Gee. Robertson, Mr. S. 'D.' Ancient Languages ...... Free Let them together live and love Let them together die, And each a starry crown receive

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Bereuvement

ould not speak, and therefore, was notice.

is religious duties. He recognized laugh a siege to scorn." he claims of God upon him, and trilgrim should rest from his life of room.

r in the fear of God to walk in his cost

cet where there is no death. at the Missionary I nion a draft for ay for rich men to give, to spread he Gospel. Why do christians give housands to Colleges, Hospitals &c. and dimes for the spread of the gos

We asked a Hardshell friend o ours to subscribe for the RECORD He replied in the honesty of his eart, "believe I will take it to" ne year. By that time you will carn to lie like all the rest of the cel itors, Then I'll quit you," Brethrei should pray for their editors that they be not tempted above what they are

WELLOHE.

is promise and in fulness of measare. 'It really makes us of Mississippi feel at home again. Our ride pitable neighbor was pleasant, but posed of the following gentlemen

We love to read the Courier Jour- Abbott; Gartield, Hoar.

Mid. Geo. Whart in, Shuquidak! Your pate and hope to realize, except the

well done." For some hours he ing his private sorrows into public peals having decided that the title derstand as yet. But let no doubt or up-

The Political Situation. The political sky is rapidly clear-

marred by a sense of dependence The inaugural meeting of the Grand Commission was held on Wed- long book. If the brethren with to we did not feel easy in discussing nesday morning. The Tribunal ask questions let them feel free to do

mich's. 4 50 000 10 00 16 00 in the Clarion and other home parmeles. 10 00 15 00 20 00 10 00 16 00 and hear Mississippi news. So in respect to the layer of the failure of the failure of miles to marry him, and then fails to the press to come. Bro. R. dropped services of Wm. M. Evarts of New York and Stanley Mathews of Ohio Apswer:—We think as little as making much of him one way or the side of the case, while the National Democratic Executive Committee Layer to the press to come. Bro. R. dropped the "renowned anonymous" without as counsel to represent the Hayes side of the case, while the National Democratic Executive Committee Democratic Executive Committee Democratic Executive Committee And then, Bro. Gambrell is our sylvania, R. T. Merrick of Illinois, course, object to questions. But a our new possession.

as both of the great political parties of the country are fally committed to this plan of settling our predlens tial trouble. We naturally hope to

things, the paper was a success, but over the fears of a disturbed country. we shall learn that death is but the cording to to His mercy he saved us. TEAS. We have been called recently to for the war, which wasted all things. There has been a strange law- gate into the land of promise?-Bish- by the washing of regeneration (bap-

funeral. But there was one little thing keep your temperand search for it. which followed him in all his pilgrimage: You had better keep your temper, if The undersigned would inform the citi-He tobi how the Son of God left Heaven, Emma subdued her ill humor, Bread, fruits etc. too young to be impressed with that story, might have been sewing all this time . Country Produce.

QUESTIONS AND ANSWERS. Two weeks an Editor and we are still COBBIN'S in a good humor! We have received;

so, and we will be free to answer it Brother Relyea of the Southern Clinton with the Book, and we have I we can, and if we cannot, we will say Baptist is after us this week about cured a copy from him. The Book is high our notice of his review of Pike. We we doubt not, is a valuable work. years?" I would, if deacon of that when he seemed to be just taking a "What do you think of'a man who good hold of Pike. Our paper was We love to read the Courier JourThe Republican National Execuinsists on a preacher riding twenty delayed on account of the failure of
tive Committee have engaged the
miles to marry him, and then fails to the press to come. Bro. R. dropped the "renowned anonymous" without CENERAL MERCHAN-

W. H. McGEE. by the washing of regeneration and the renewing of the Holy Spirit." & Will keep their stock replenished as the bellites to prove baptism for the re-There is a touch of pathos about mission of past sins. Let us see if it low for cash.

stances. All our lives are not made through every life's pattern, the sign Produce taken in Exchange for a great talent in that line. This is plained. Go to the pastor with your ques to be rich, others poor; for some the Highest Cash Price Paid a strong case of folly, but it is the full tions, and find out the best he knows on the same way of life lies in active scenes, warm by doing good.

To him it was the gate of heaven, an effort we will be safe up the hill in this sort of flimsy dignity had bet
To him it was the gate of heaven, an effort we will be safe up the hill in this sort of flimsy dignity had bet
To him it was the gate of heaven, and show the sweetness and power of sun of trouble, others are more shell in this sort of flimsy dignity had bet
To him it was the gate of heaven, and show the sweetness and power of sun of trouble, others are more shell in this sort of flimsy dignity had bet
To him it was the gate of heaven, and show the sweetness and power of sun of trouble, others are more shell in this sort of flimsy dignity had betdeed. Though grieved and chast sixty, days. Push, brethren, push. ter learn right soon that this earnest, Christianity. I Be conscientious in little tered from the stories of life. Still, 1-tf. that as for us twe will go along by KEEP YOUR TEMPER .- "I never can the King's highway." The principal FIGHTH keep anything" eried Ennia, at street of ancient Rome was called the and fatten, and be a mighty power in and loses them." She had mislaid way, the path purchased with Christ's

house, Meats of various kinds, Baker's rally, to this school.

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bor. We feel that he lived to some ripose. His children are all about The friends of this paper, and of cepted patent of nobility.

ich a time is the hope of the gospol. Write brethren for the Record and but assignes us that we shall again help us to make it interesting to the

Representatives -- Payne, Hunter, church, ask him to pay a little

Democratic Executive Committee Well, Bro. Gamrell, as you have be of him to us. We will seriously INCLUDING A

The Last Time. see Tilden President, and we think doing even the simplest thing "for The first part of the verse states that good show of justice. Let us all some scene you have loved- when great body of our brethren amongst try is assured, and go to work to where you know that you will never consuess," referring to baptism. This Suckers a reserved, and resident we shall or shall not have a The country is safe and the time of whose voice is cracked hopelessly, ness. The latter conclusion would Chinton, Jan. 12, 1877. peace and good will is at hand, and who after this once will never contradict, Math. 3-15. Therefore, In this place it may be mete to say Read the following from the Mobile stand before the sea of upturned the former must be true. faces disputing the plandits with 2. The next part of the verse bases Sal E. D. Meller, Holly Springs: Let cause another set of rules and man- We hold the success of the Electoagers did not become perpetual. It ral act to be a victory, and a crown- minister who has preached his last 3. The washing of regeneration. It was a succes as much so as it could ing one, over that element of the Res sermon-these all know the bitter is assumed that this refers to ballism. LEEK ST., CLINTON, MISS. isen may expect improvement in by, under the complicated circum- prolican party which has controlled ness of the two words "never again." Baptism is nowhere called "the leach-DEALER IN

The editor of that paper was placed and embarrassing politic is none the less a defeat of the rev. to walk any longer in our stilts—too mean "masking but laver." The Bi-Isition from too much nursing on the olutionary cabal which had re-old to play marbles on the side walk, ble Union renders is bathing", Should

that Christ desires of you. The timid, va- the full renovation of the "carnal might be applied to the dissenting what you do know. There are some spir- There is but one way to heaven,

Earnest, honest work for the world's Junis in your life. Do always as you good is apidly becoming the only ac- would beneve he would do it he were in sin in the world; If we once wanyour place; so you will have a growing, dered there we are in deadly peril; joyful, successful Caristian career. - Rev. let us then, for the future, determine

and suffered and died on the cross down searched for the articles she had lost, IIIGITEST PRICE

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egings, Feb. 1st., 1877.

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When we went to the church With the priest and were wed. That's thirty longivears past,; And I can avow. She was no more a beauty

We me then than now ! For never the scath of a Petulant frown Has plowed with its forrows

Her young roses down; And still, like a girl, when Her praises I speak. Her heart fairly blashes

Itself through her check. Her smile is more fender For being less bright, Sad the little bit powder

That makes her hair white. And all the soft patience That shows through her face

In my eyes are only. Like grave spoir Her face. For still we are lovers.

As I am alive, Phough I am, sir, fifty, And she's forty five.

and here's half the secret I meant to mifold. She don't know, my friends. Not the least how to scold?

Nor does she get pettish, And salk to a poul : So, since we felljin love, . We never fell out ! And here's the full secret That saves us from strife I kept her as sweetheart,

In making her wife And if you but wed on For I, sir, am tiffy,

# THE CILTIVATION OF

amy be spoken of as a "grace."

world was by means of hoats. When her work was done.

One bleak morning, when both the him forever. husbands were absent on sea, the Agonized as he was by the return day's dinner was spoil; Johnny has Irishnian, a stupid, good-natured of his early superstation, his kind cut his finger, and Lucy has tumbled follow, returned from the other Irish heart triumphed; and he came down stairs; such things are told as house," as the son's was called, with ashore, dug the tiny grave; and if they would amuse the invalid.

over and found the young mother ling of the island in its own delicate nervous patient's suspicions. The anable to care for her house and her blanket, then covered it closely in a irritating creak of a dry boot, the little babe. The old lady took the shawl; and with it in her arms, she shuffling of a loose slipper, tries a sick child home, and Terrance was dis- drew near the open grave, that place person's patience unreasonably; and patched in his boat for the doctor. of terror to the young, who cling so the amateur nurse argues against man pronounced the disease small- She kuelt down as she had done by are matters in which reasoning can pox in it worst form; and forbade all the other graves, and thanked God be of any avail. The untrained post heap. Make it grow all through nomination, give forth an uncertain sound. Manufacturers, Importers and Dealers in It does not aim to be "littleral," but to be intercourse between the two houses, for the strength and trust that he nurse never commences her arrange-He promised to brung supplies and had given her; and then laid the lit- ments for the night until the patient

on the mainland, the doctor was for, with delicate nerves. She took her Such fusses at sleeping-time produce bidden to cross the island unless he shovel in her white hands and filled fever in a most unaccountable way, remained there; and that he could it, and turned tearfully back to the most do, as there was much sickness boase that seemed more like a sepat the time, and he was the only phy- ulchre than a home.

no melicine was needed. The sup them. island; when suddenly there floated which no other woman was probably sick man's anxiety, cannot show."- It is better to have one hundred ments of the world. out a flag of distress at the top of a ever placed. But life is full of emer. Southern Farmer, tall, dead pine free near the shore of gencies; and the young and strong the island. And they knew death had done it's work !

In the light of the noon-day sun,

coffin, when they saw two men row

by going to the homestead.

begun its work there; and trembled thought that every woman who is a especially for garden purposes.

it had turned a lonely island, into a to save something to send to the old both time and steps saved. A few seed, and he roots must be planted; paradise for her family, was in the folks, or to lay by for future use, and steps every day may not be regarded and the worst ollibrium is that it

Terrance now took his boat, feel- who, every Thanksgiving and Christ- perations so that both steps and time labor will prevent its running from water, in a community noted for healthing ing safer on the water; and that mas, was accustomed to gather about will be saved. poor young heart was left to strug- her dincer table all the youngt men -Wood that is well seasoned and one field to another. To sow a field, ness and orderly sociely

Twenty-four hours, and death had spiration and essence of Christian the heat furnished by it to convert that you could do it. Some say you that you could do it. Some say you to standard the water it contains into steam and that you could do it. Some say you to standard the water it contains into steam and that you could do it. Some say you to standard the water it contains into steam and that you could do it. Some say you to standard the water it contains into steam and that you could do it. Some say you to standard the water it contains into steam and that you could do it. Some say you er. After many pitiful appeals, and motherly hand laid upon his shoulder, drive it off. The fuel for winter can; others say you cannot, promises of money and of heaven, a womanly hold upon his heart, save should be prepared for use and stack.

lie out in the stream till the death -Hearth and Home, was gone by." There was no coffin this time! the fond heart that had made this deso-

O, with what an aching head and The tact required for a sick-room found in the fact, that the plow or man can afford to till any knat does

heart to go away entirely. ready in a house rejoices heartily. w One Hendred and Five Business wretchedn

Boy" went to school in a sail-boat; ing in the morning, and again medit the unprotected Tender, or by the was up the collinger was venin If your land is poor, make it rich but the daughter, a strong, brave cine and delicacies were sent out; noise of a clamsy hand putting on called into use, and afterwards, at if you rent poor land rentit no more. 1-16.

When school-days we're over, the Before the day died, the little baby left ready for use. son built a house near the homestead, was gone; but how to lay it beside The morning meal is delayed until So much for green manuring, South turns. Don't try to make a living wife, to share the solitade with his not. She took her father's trumpet to faintness. Perhaps, when it comes, led, being left alone on the island that the baby was dead, and im- Mary has given warning because

word that "herself was very ill." then stood atar off to see what the But worse than this is the mysteri-At ones the mother and her hand- young heroine would do.

After a day or two the medical tenderly to this beautiful world, such silly fancies, and thinks they you.

poor hearts in every way in his pow- The grave must be covered, and lows, moves the chairs, stirs the fire,

should train themselves to meet them.

Unless I make religion my great To individual faithfuiness, and to Terrance, wild with superstation, and and engrossing concern, I shall be a the energy of the private conscience, your labors over large surfaces with tered letter, express, or P. O. Order on Jack- and the best of elegant gold lewelry lower br. F. C. AVER & CO., Lowell, Mass. the other man, quaking with fear, stranger to all solid peace and enjoy- God has committed the real history imperfect cultivation and poor reson to M. T. Martin and you will receive than any jewelry establishment in the south with fail guarantee as to quakity

and were beginning to make a rude Mothers ! to other Women's Sons.

still in the way of counteraction The crops around this section are fullaid the lovely young wife and moth bright, cherrful home atmosphere go up and stay up until the crop is piece of waste land ought to be plangloomy house, not during to expose brother. Believe us, dear women, cy on cotton, this year? If any of pastorage: the aged mother and her grandchild even though you are tired, though our readers have done specially well. your heads ache, though you feel of with the staple, we shall be glad, if We wish to praise again our favo- Gressett began the publication of his all things in the world like slippers they will report the fact for the edifficite, the beautiful Berminda, which paper in decidian. From the start This loving mother, sick with sus and easy chairs, it is worth while to cation of our readers. her window, and had waved her the young men of the household, as take no more time than in the spring. For a permanent pasture it cannot they have calisted the members of

helping neighbor disappeared; and sing your new songs, ask in the pret and weeds. It is better than to put sandy ridge, or river front, where benefitted by so doing, we do not the next morning there was no token ty daughters of your next door on the compost heap, where the seed the sand drifts like show, just plant loubt. The paper is sound in close

Aursing The Sick

Mice cary, wrapped tenderly in folds of linen its discussion of domestic topics, has one is regarded as superior, and pendent, and his family have enjoyed. and shawls-the best, the house reached "amateur nursing," and is in another locality, another machine sensible and . pertinent;

sultiration of taste, of the cultiva. to the desolate home and the moan- ence. Amateur nurses seldom possusing is the best for him. Hence all your farm rich, by saving mahure sess it. Now and then a lady is to good plows and sewing machines, or ploying in green crops, or clse one times in hie, when nerve is of Terrance anchored his boat out in the manor born, and without instrucmore avail than other qualifications; the stream where he could see and tion or previous experience blossoms are most accustomed to their use. - unremanerative toil all your life, and and therefore it should be cultivated hear all that was going on, without into a full-grown nurse at a moment's Southern Farmer. among the foremost graces-if nerve danger to himself. He had not the notice. The doctor who finds one

Herelived in almost as great isola. the island, with two new-made graves, room kept at a certain temperature, there had a little world of and a dving baby in her arms, watchsion as if they had a little world of and a dying baby in her arms, watch- he cannot have it managed. The average of one hundred and five duties that may their own, a tather and son, carrying ing the slow "tick, tick" of the tall fire is alternately half extinct and bushels to the acro. The field was them as citizens of a great republic, Simplicity, Durability, Promptness on a large fishery business, their em- clock, and listening to the beating of blazing up the chimney. There is no allowed to lay on clover for one year it denies their everything that makes ployees fiving either on the main. the death-watch in the wall. She care to have it warm at suncise and without pasturing. The large growth was litterally alone with God; she sunset, and moderate when the sun is 250 bushels of lime to the acre appellance in life, deprives them of edu-All their intercoirse with the knew that He would uphold her till shining and the air warm. The inva- plied. The ground was then cultis cation, and keeps them ever upon the son was young, he and a "bound" The signal of distress was still fly- sleep by hearing the cord put in with the planter on the solve then to make a new departure

and brought thither a young delicate its mother, our dear, brave girl knew, the patient has passed from appetite ern Farmer. down from the wall, and going down the tea is smoked. Household troubtion of mind. Manure it with brains. her one must read, and study, and It was a strange life these women to the shore called out to Terrance les are freely discussed in the room. This is scientific farming, and it pays for several months of the year, with piored him to come and dig a grave,— there is so much more going up and everywhere. It will pay here as well new processes and improved methods and an ornament in any parlor there is so much more going up and only one hired man for a protector. she would ask for nothing more from down stairs since missus was ill; the

some, suxon daughter of eighteen. She had wrapped the little dar- secrets obviously kept to excite the ous whispering at the door, and the

But as soon as it was whispered do it. It was no time now to parley and perhaps makes up her own bed, pay your labor an hundred fold .- of thinking. all night. Besides all this, and no waste the ammonia. So too of fresh per calmot fail in the State. sician within twelve miles of the vil. When two days had passed, Ter matter how noisy and claborate the slacked lime. It also sets the ammonia. So too of fresh slacked lime. It also sets the ammonia slacked lime. The editor will be aided by the following brethren, who will write as stated contribkige. So he was forced to anchor the medicines and supplies out in the mineral elements that who will write as stated contributions; End. M. P. Lowrey, Ripley; Eld. J. Being Manufacturers of the tain all the mineral elements that w. Lipsey, Cold Water, Eld. S. A. Good-Micro-scientific Lanterns, Stereo-Panopticon, bay where Terrance could get them were barnt about the dwellings, and stairs; no beef-tea is to be had in the plants take from the soil. They may win, Columbus; Eld. J. T. Freeman, Duin a week's time, the doctor was all middle of the night, no spoon for the be mixed with bone dust with great rant; Eld. J. A. Hacket, Shreveport, La; lowed to visit our young heroine, medicine, no beiling water. Ama-He found her no raving manine, wild teurs do not know that sick people advantage. Save all the ashes, and Robertson, Silver Creek; Eld. C. M. Ger- School Lantern, Family Lan-At length a man touched with pity for the sufferers made his way to the island, and volunteered to remain strong woman, crushing down her baye but should be saved even the good.

It found her no raving maniae, wild teurs do not know that sick people should not be asked what they will do most good.

End. A. H. Booth, Whoma; End. A. H. Booth, Who till the trouble was over. Every own anguish, and bracing herself up have, but should be saved even the back farmer of good brethren and able writers who have is the market homes, to the returning fishermen. However desirable it may be that land, but on all the manure be can able in a high degree.

had at that time gathered about fore his illness will be auxious and Farming that is worthy of the name be given to this department. In it from buildings and their contents. ply boat rocked in the bay; but Ter; them.

This young girl had been trained, uneasy till he has made it, and will does pay, but it requires an expendirance did spot make out towards it. when a child, to do what came before get better when the matter is off his ture of brains as well as muscle to se-Men were walking on the shore, and ber as duty and as she grew older she mind. But to arrange such things cure the largest returns.—Southern women, with tearful eyes, were gaz. had made the cultivation of nerve a requires nicety and tact such as the Farmer. ing from their windows towards the Hers was a peculiar case; one in amateur, who perhaps shares the

one ascends, the other decends.

FARM.

That dear mother whose sunny spir- Their salaries are small, they want done as conveniently as possible, and for it does not grow at all from the delirium of that shocking disease; the price of board is high. Now as of any moment, but when multi and the worst objection is that it and the worst objection is that it why cannot our homes be made to plied by months and years, and even takes too much labor to get it started. A Country School Charm but Thorough and the little child lay moaning help-open wider doors than they do to life times, the amount is wondern! It will not cross, with its runners, a

late spot a "home" slept well, The London Saturday Review, in by other makers: In one section upon it, he would have become inde- Paintin or implement is preferred. And this We hear a great deal said of the heart did this brave young girl turn differs from all other kinds of experi- machine that one is accustomed to not produce large crops. Make

Half a century ago there stood on Consider, for a moment, O delicate His own credit as well as the recovery of Convito The Acar. - They make an is and, off the coast of the British girls, who scream at a mouse, or who of his patient, is probably assured. county, Pa. Among the most work stant toil devoid of all comforts. Provinces, two comfortable houses taint at the sight of a cut finger, -in- Seldom, however, has he this good they examples of large yields, during and instead of having his family com. ism and durability. Warranted for with a long row of fish houses, and stead of bravely binding it up, the fortube. His ordinary experience is the past year, is that of Joseph Bosler, fortable and the children far ad six years. situation of this young girl, - alone on very different. It he wishes the sick- who obtained, from twenty-six vanced on their race for success, with Most Elegant and Latest Improved fid is awakened from a priceless vated and harrowed twice, and the the lowest plane of humanity. Regirl, was sent away to boarding. But ferrance refused to bring them coals which might easily have been proper intervals, during the season Califvate only your best land, and wrapped in pieces of damp paper and the plows were run through it three make that bich, and you will save

Let them not get low in flesh or con- this important work. dition. Feed them well, now, and they will reward your attention when work is required in the Spring. -Feed your land before it gets poor.

Give it all the manure you can 'make and hand, and it will enrich you. A religious and family news-paper pub- Awarded the Highest Medel at Vienna will bankrupt you. Feed the land Baptist cause, aberally and it will feed and clothe

muck, and sod-anything that will by the Baptist churches of the swicter sort, dance, and when fully composted, sound, it will also be constian in spiri feed your land with it, and it will re. kind to all, even to those of a contrary way Southern Farmer.

Wood ashes should never be mixed States. We aim to make it such a medium with any manure that contains am as our charches need. With every part of We are headquarters for every thing monia, else the potash in them will the State represented in its columns, the pa-

help them. A panic served the people, and they would run away from
the shore when they saw Terrance
approaching the boar for supplies.

The shore approaching the standard profits and the process of the supplies approaches approached the supplies approached the

bushels of corn off of one acre than La short, whatever interests our people Our prayer and God's mercy are to give over two acres for the same will interest the conductors of the Missis PHOTOGRAPHIC ARTIST, -Watchman. like two buckets in a well; while the amount. It is infinitely better to SIPPI BAPTIST RECORD. cultivate only half as much land and Take the paper and help the cause of to enlitivate better, than to expend Send two dollars and fifty cents by regis- I offer new fine gold and silver watches.

out from the main land and solemnly We think there are other things Cotton has turned out bad again. kansas Grange. For some years we this paper was established to meet,

at home. Then, too, we have often little better than the rabbeh itself, you will no longer be troubled with brethren who fill its columns. The branes warranted for six years. All southern Baptist is doing a good by the brethren who fill its columns. The branes warranted for six years. as she saw Terrance, her only help mother ought to have a motherly —Have everything arranged about and poultry will leave other grasses work in a field which it alone can Washington Very Land 1884. er, white with fear.

They went to the homestead and found their worst fears realized.

That dear mother whose summy spire.

The summer of the homestead and found in the farm so as to save time. Have a summy spire and poultry will leave other grasses work in a field which it alone can come to our city in scores, boys from place for everything and everything and everything and everything and everything and everything and everything afraid that it will spread where it is sett a hearty God speed.

That dear mother whose summy spire.

That dear mother whose summy spire.

The summer of the farm so as to save time. Have a summy spire to feed on this. But some are sultivate. We hid it and bro. Gress to farm houses and from fishing villages, in its place. Arrange the outbuild afraid that it will spread where it is sett a hearty God speed.

That dear mother whose summy spire.

The summer of the farm so as to save time. Have a sum poultry will leave other grasses work in a field which it alone can to feel on this. But a farm houses, the farm houses and from fishing villages, in its place. Arrange the outbuild afraid that it will spread where it is sett a hearty God speed.

That dear mother whose summy spire.

The summer of the first alone can the feeling for other works in a field which it alone can to feel on this.

BLUE MOUNTAIN BLUE MOUNTAIN

Terrance was induced to help at the burial; but saying as he did so, that, themselves, but which attract, him there. It is better to prepare wood lives have been spent in cultivating with the burial in the burial in the burial is the burial in the burial in the burial in the burial is the burial in the burial in the burial in the burial is the burial in the burial poor land, and the owner and his fam- and Gree

> good corn crops in Cumberlands to condemn one's self to a life of con- Organists and Musicians in on poor land .- Southern Farnier.

keep posted in all that pertains to appeal for Amateur and Professional as in Efrope, as well in the South as in agriculture. This is the corner -Take good care of the work stock: farmer enables every one to aid in And wonderful variety of their com-

# THE MISSISSIPPI BAPTIST

ually and returning nothing and it patronage of the Mississippi Baptist Con-

-Keep a steady eye upon the com- of the questions which now agitate the dethe fall and winter. Let leaves, It does not aim to be "liberal," but to be faithful to the truth as held and practiced Engravings, Chromos and Frames.

> The Recond, as the organ of the Convention, will be the medium of communication for the greater part of the Eaptists of the

At length a morning dawned when book for supplies, and the poor laborers they man who has not made his will be awaken greater interest in farming. Home Department. Great attention will awaken greater interest in farming. Home Department. Great attention will awaken greater interest in farming. Each week we will present a summary scopes.

of religious and secular news gleaned from our exchanges. The readers of the REC-ORD will thus be kept informed of the move WATCHMAKER, JEWELER,

Christ and yourself and your family,

ter consultation with some of the leading pastors of that section. Bio. we honestly believe will support the Enterprise has been a happy,

That night, in the darkness, the inviting. Play your new pieces, and rubbish. Burn up the garbage other grass. If your house is on a leave been induced to read the South inviting. Play your new pieces, and weeks. It is better than to put made ridge from the partially covered with leaves it is far ahead of blue grass, or any many manero non-reading bag. It is better than to put made ridge of the south from no risk in purchasing one of the Baptist. That they have been induced to read the South from the Baptist. That they have been MENTS. If, after (5) five days just and let the parlor look glowing and than if partially covered with leaves it is far ahead of blue grass, or any many hitherto non-reading Baptists, we have no agents: Then ember to blue grass, or any many hitherto non-reading Baptists, we have no agents: Then ember to blue grass, or any many hitherto non-reading Baptists and the partially covered with leaves it is far ahead of blue grass, or any many hitherto non-reading Baptists.

just this class? We once knew a lady Plan all arrangements and farm op-who proof Thoule deligated Chair perations so that both steps and time traveled road, and a small amount of Tocated 61 miles South-west of Ripand women she could hear of who dry will give nearly)double the heat dig up roots, cut them short and sow niently located. Boarding at from \$2.5. had no home to go to on these festi- that green or sod len wood will. It as you would oats, the pastorage will to \$3 to per week; washing 50 cents per There was watching needed there, val days, and we thought it a lovely takes a greater amount of wet wood be so valuable you will never wish. Tustion in English branches from 50 cts.

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The young girl knew that death had over the way, and have good times work. The ashes of the rubbish are

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